

B.Sc. Semester - 3 (CBCS) Examination
Nov/Dec. -2021 (OLD COURSE)
ENGLISH(FOUNDATION)

Time: 2:30 Hours**Marks: 70****Instructions:**

1. All questions are compulsory.
2. Figures to the right indicate marks.

Question 1. Answer the following questions in short. (Any Three) (15)

1. What are the drawbacks of increased longevity?
2. What lesson does the bombing of Hiroshima and Nagasaki have for humanity?
3. Why does the author say that the grass is “a miracle so common that we no longer regard it as miraculous”?
4. Which technologies are likely develop between now and 2050? Mention the impact of one such technology.
5. The environment around us has been destroyed. What are the three examples given?

Question 2.**A. Fill in the blanks with appropriate answers. (Any Six) (6)**

1. The year 2050- Reflections of futurist is an essay by _____.
2. The bomb dropped on Hiroshima released energy equalling _____ of chemical explosive.
3. _____ is an essay by Joseph Wood Krutch.
4. To _____ all flash is grass because man, too, “withereth and the flower thereof falleth away”.
5. “What od thee I dig out; let that quickly grow over, let me not hit thy vitals, or thy heart” is taken from _____.
6. _____ remarked “it is decreasing in jungles but it is increasing in the towns”
7. By 2050 _____ will give us to design animals, including human beings.

B. Write a detailed note on the following topic.(Any One) (9)

1. Describe the scenario of Science and Technology in the year 2050.
2. Effects of an air burst of a nuclear war

Question 3.**A. Change the voice of the following sentences. (10)**

1. Do children love flowers?
2. The old man advises his sons.
3. This exhibition has already been visited by the students of our class.
4. I did not play tennis.
5. You were not doing your work.
6. Ram was helping the poor.
7. The peon will ring the bell.
8. Our country should be served by us.
9. I have to take the final decision.
10. There are two books to write.

B. Change the following sentences into indirect speech.

(10)

1. Mohan said, "I won a prize."
2. He said, "Man is mortal."
3. I said to Anil, "Look at the map."
4. The old beggar said to the young man, "May God grant you peace of mind! "
5. He said to the servant, "Let the boy go home."
6. I said to the villagers, "Let's help the injured men."
7. The peon said to me, "The manager will call you soon."
8. The passenger said, "How foolish I have been!"
9. Mary said, "It is my new book."
10. He said to me. "Congratulations! how many marks have you got?"

Question 4. (Any 1)

(10)

Prepare a Resume for the post of Marketing Manager with all the qualifications and skills required.

OR

Make a precis of the following paragraph and give suitable title.

Everybody knows what a "good" man means and how he should be. Our definition of a good man is the one who does not smoke, or drink or avoids the usage of bad language. A good man is ideally expected to converse in front of men as he would in front of women. He is also expected to attend the Church regularly and have correct opinions on all subjects. He has a wholesome horror of wrong-doing and realizes that it is our painful duty to reprimand sin. He is not anticipated to have wrong thinkings and has the authority to protect the young. His duties are not just restricted to the professional front but also needs to spend quality time doing good deeds. He must be patriotic and a keen believer of military training, he should promote industry, must be sober and have virtue among wage earners and their children. He must be a role model for all and it is expected that he leads a way which the younger generation would willingly follow. Above all, of course, his "morals" in the narrow sense must be admirable.

Question 5.

A. Give antonyms

(3)

1. Animate
2. Increase
3. Arrogant

B. Give Synonyms

(3)

1. Reckless
2. Nascent
3. Obsolete

C. Give one-word substitution for the following

(2)

1. Land capable of producing crops or suitable for farming.
2. Medicines used in the treatment of infectious diseases.

D. Write the meaning of the following phrases

(2)

1. To keep an eye on
2. To take to heart
